



## THE HARBOR – EXECUTIVE STEERING COMMITTEE

Clark County Department of Juvenile Justice Services

861 N. Mojave Rd., Las Vegas, NV 89101

January 31, 2024, at 1:00 PM

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This meeting has been properly noticed and posted online at

[https://www.clarkcountynv.gov/government/departments/juvenile\\_justice\\_services/the\\_harbor.php](https://www.clarkcountynv.gov/government/departments/juvenile_justice_services/the_harbor.php)

and Nevada Public Notice at <http://notice.NV.gov/> and in the following locations:

Clark County Department of Juvenile Justice Services (Principal Office)

601 N. Pecos Rd., Las Vegas, NV 89101

Items on the agenda may be taken out of order. The Committee may combine two or more agenda items for consideration. The Committee may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. Periods are devoted for the general public to provide comments about matters relevant to the Committee's jurisdiction. Public comment is limited to three (3) minutes per speaker and may be reasonably reduced if necessary to accommodate an unusually large number of persons desiring to speak. No vote may be taken on a matter not listed on the posted Agenda.

For copies of agenda items and supporting backup materials, please contact: Vikki Andrews at (702) 455-7899, Clark County Department of Juvenile Justice Services, 601 N. Pecos Rd., Las Vegas, NV 89101, [Vasiliki.andrews@clarkcountynv.gov](mailto:Vasiliki.andrews@clarkcountynv.gov)

### Executive Steering Committee Board Members:

#### Members Established by Interlocal

- City of Las Vegas, Department of Youth Development and Social Innovation, Director – Dr. Tammy Malich
- Clark County, Department of Family Services, Deputy Director – Wonswayla Mackey
- Clark County, Department of Juvenile Justice Services, Director - Open
- Clark County, District Attorney's Office, Deputy District Attorney Juvenile – Brigid Duffy
- Clark County, Eighth Judicial Court, Family Court Judge – Judge David Gibson
- Clark County School District, Assistant Superintendent, Education Services Division – Kevin McPartlin
- Clark County School District Police, Chief of Police – Henry Blackeye
- Department of Health and Human Services, Outpatient Administrator – Ellen Richardson-Adams – **Chair**
- Henderson Police Department Chief - Open
- Las Vegas Metropolitan Police Department, Deputy Chief – Nicholas Farese
- North Las Vegas Police Department, Captain - Mario Perez

#### Appointed Members

- Dave Doyle – Director of Operations, Eagle Quest – **Vice-Chair**
- Robert Weires – Director of Psychological Services, Clark County School District
- Dr. Ricardo Villalobos – Chief Programs Officer, Workforce Connections
- Jeff Horn - Executive Director, Clark County Administrators Association
- Chad Gregorius – CCSD Licensed Staff Representative
- Amet Landry – Community Parent or Citizen Representative
- Landynn Meyers – Community Youth or Citizen Representative

- I. Call To Order
- II. Public Comments
- For Possible Action III. Approval of the January 31, 2024 Agenda
- For Possible Action IV. Approval of the October 18, 2023 Minutes
- For Possible Action V. Discussion Regarding Updates/Modifications to The Harbor Interlocal Agreement – Catherine Jorgenson
- For Possible Action VI. Discussion of Legislative Session – Data Points and Action That Can Be Taken at The Next Legislative Session – Ellen Richardson-Adams
  - a. Creation of Sub-Committee to focus on opportunities for statewide partnerships, potential statute language, focused data points, and other related options
- VII. Update on Hiring and Retention – Jessica Sasso
- VIII. Presentation of The Harbor Quarterly Report – Jessica Sasso
- X. Informational Items
  - a. Next Meeting Date: April 24, 2024 at 1:00 PM – The Harbor Mojave  
861 N. Mojave Rd., Las Vegas, NV 89101
  - b. Identify Emerging Issues to be Addressed by The Committee at Future Meetings
  - c. Other Information That May Be of Interest to The Committee
- XIV. Public Comments
- XV. Adjournment

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Director’s Office of Juvenile Justice Services at 702-455-5210. Advance notice of twenty-four hours is requested.